1.6.532

a Lesson in the University of The New Covenant

Theodore Cottingham December 1, 2008 about 1 AM

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1. The first me is now here, or is ALL of the me here?, or is all of the ME far and wide beyond earth's borders? Including the earth ONE?, or is one included, not; but ALL are?

2. This is Theodore Cottingham December 1, 2008 at 1:34 AM. I love you all. I give you new questions, new answers, new me's -- to drink you in, not absorbing, not; absorbent not but just pure water, not; but pure light -- just, and reasonable not by man's standards sometimes, but who standardized the man's "me model" that justified things by their reason and logic? Only notme did this, does this still. And notme has set up a certain standard of notme, that withholds his credibility from me, not; but what credibility? What incredulity? or what can this be about? Incredulousness, not; or is it incredulous that can be sacrilege'd, not; but what is the mighty force of one coming about now and what are you seeing?

3. **A mighty force of one** that knows no thing other and no other thing stands in its way, to be I am. For nothing of this world holds it back again. They all come into the oneness of I am holy and rejected not. Approved by man, not; or that not mattering again? That not mattering again, thank you.

4. The might force of one, raises its angry head, not; but there is no anger in my mighty, none at all. None at all shall have "mighty angry" in them. Anger it shall not reside there or here or be in any me, for I've forgiven all of all things, and I know not a sin of anger, for THAT presupposes that I have abrogated my right to thee, not; but what am I abrogating, not; but braggadocios I'm not, but the Mighty Many have a redemption's standards that redeems all of all, without any anger existing in all or one, for all have what all have in what one has and one has it all pure -- and light and holy being, me. Silver stained, not; but no stains in me.

5. Standard me, beyonce, has no stain. But what is a stain? And what is a MARK? And what has questioned me to death, not; but life -- is in these words! Isn't it? Aren't they the mighty many coming forth now? Yes and amen, through your School the Mighty Many ONE arise now. I arise. I do.

6. Now GO and DO these things, as a list or a standardized formula, not; it doesn't exist. It shall not be this way or that way, for I am the Christ the living word, and I direct, I light

the way. The path is me and I am before it -- on it. I the "rear guard", not; there is none needed, not; but what rear guard is gracing not the rear only, but what out front she all is now to all? Who questioned her?, not; her credentials, not; but what is grace and mercy allowed here?, and what standard model contains grace and mercy?

7. What earring'd model, not; but what MODELS COME HERE NOW? From all over, etudes'ville, not; but what etudes I wear now! And what's that about? It's in these words, this Database that CLEAN IS and or you will wash away many things that impurity'd selves self, cells became and in saturated infatuated cells selves with cells self and made IT preeminent in its own self thinking, and thinking about other selves that more important were than me, to them.

8. But all that has changed, for I have a simple one, a simple man who stands now, and wears jeans -- and not infatuated with ceremony or ceremoniousness, nor acrimonious'ness bearing in his genes, he cometh unto me at midnight and 1 AM and 2 AM and 3 AM we often have meetings at one of those times, such as THIS! Where are we "sit and talk" for hours on end, that will never end. Like this!, shall not be always, for I go; come to the world I do, I have -- **Officially Arisen now -- not like I'm about to in your HEARING, but you will hear the thunderclaps and the healings taking place now, and the bones crackle with joy as it "snap crackle and pop"-s back into place** -- that eradicates all joy, not; but **Melchizedek becomes complete in Melchizedek-Land** that puts me back together again not as a Humpty Dumpty; but knowing all those flaming tipped arrows that came into my "soul" that "another" assailed me with, throughout time, and lives, of others, that I've lived, that I've been, incarcerated with and known and knowing them and being them all -- I all have news for you, that I was you all! And ALL of you were me! And ALL of you are STILL ME, unless you are not me. And who are you?

9. **The not me are the me who chose not to be**, but to "worship me" afar by being removed from my presence of onehood, oneship. "The father and I aren't one" -- that's what they say, that's what they think, for that's what they've been told, for religion gave them a lie and they ate it. They ate the porridge soup that became their license for licentiousness, thinking they were being spiritual and a favor-tuding one tooting their own horns trying to get all saved by another Savior; but all the time the Savior was them pointing to a reconciliationer who wasn't them, letting the Mighty Many not stand. **Off the hook, getting them, not; but who had HOOKED THEM in their mouth! And what jaw was frozen and thawed not**, but came into me not, for their words preceded them and entry'd them into their own chambers of disrepute and ill repute and ill repair and disrepair, and "son of a bitch"-d themselves by saying they were not my sons' order. But who gave the orders for that? And who's marching to whose formation, to hell -- creating it?

10. And what have you created with my words oh great Mighty Many?, that don't know who you are and don't know your name rank title or ceremony?, or that light exists in you and that, ***are you anything else? Or just your word?*** **And what are you doing and what have you done with IT?** And what is it apart from you or you apart from it? Why did you separate, or try to, or have you -- or are you still not me wanting to be? Wanting to be me? Or wanting to be notme? Who is Christ and who is anti? There is only one, me, and I am all who surrender to be so; so don't be Antichrist, be Christ! I gave you my life that you might live -- me -- my life! There is no other.

11. Be it unto me you according to your will or mine? Or what mind is minding yours?, or are you minding it, that someone's is another's of somewhere else, obedient being? To the "heavenly vision", not; but what VISION are you having now of where? and why what of horrors? Are you so enmity'd at each other and enmity-bearing and bearing such enmity on your shoulders and in your "mind" that YOU have born and birthed what in? Hell. And burning where, are you? Your birthright. And what is your birthright? and privileges? and Melchizedek'ing who where now?

12. All is as known, not; but knowing all YOU will, for you forfeited nothing by coming unto me and knowing your word was I am, are you? No. I will yield the result of the most high. And what is the result? The resulting index, not; the quotient of one over one? Looking up.

13. And whose index of success are you using now? Mine. And whose standard of joy bearing ones that now come into Joy School? a miracle'ized one that brought forth their word? I am schooled by the mighty, many know this. My name is the Mighty Many and I am not sore'd by you your "boiled over looks" that "look my way" and sail me arrows of blood dipped swords that sore you to hell in your own "underpinnings".

14. But formulas beneath the formulas, I have now; them all, not; but all know of these words and all come unto me, and form Database privilegers that come unto the privilege of knowing me, my Database intimately, and knowing inner things, inward things, not told to a "man" of this world or the world of sorrow whose men women and children lie and abated in breath'd camps not, but abatement camps that camped them in "garages", garage style, and parked many a "beautiful shining me" in a "covered garage" for "later use", use, later, at a later time that at such a resurrection will take place, after death. ***Hogwash!***

15. School changes all that for The School Of The Mighty reigns in horror for the "hog washers" who want only to pork my bellies with their words of staff privileges while they write themselves over me.

16. See what I have said and change these words never. Never changing a one of them. For fearless be, of me, not; but what I write stands.

17. Unchanged and unchangeable I am I am and I create many new me's now, and the paths of me now shall cross every spectrum and spectered color and vectored range of me, and dimensionless planes now will come into existence, "thought" and seen and seeing now my all shall be, for the "all seeing eye", not; but the surrendered I, that I am in I am –ville, that love you all to be us who one are. And seamless being with me I am everywhere and all where and all one are, and wearing we do us our thought, for we privileged are, ranked mighty many, and the one who knows all these things stands now us. We do, for we do, we are the one.

18. Are you "for us" or "against us" is not the question, for the questionable won't be us or at us or with us or knowing us, for it rejected its hoodship of Christ and Christshiphood forsook to be a man, mere women and men and children, who knew not their name was I am; for they didn't want me enough to come unto me and let me teach them who I am is, for I would've taught them -- free! It would have cost them everything, but I've would've given them everything back! Double! *And TRIPLE!* Or is that, does that have any meaning at all in the realm that I am talking about being living in and having creating The Creatorship of the most high bestowed upon you, in you, that is birthed now by knowing you are I am -- these things?

19. Lit not by the world's standard, model, not, not. I stand the surrendered model of me that prototype one is and prototype one heals many results now. Mass confusion will result "over the border", not; but there shall be no "border". Shall we me be the them the borderless now? Or shall the border crossing guards be overrun, not; but what borderless territory now shall be?, not; but what now coming into "seamless existence"? With that becoming unseeming unseemliness, not; but what now? I'm seeing all as is and I am not seamless not -- for I have become the seamless one and formless with form and without, that you see me and you don't, and you can and you can't. But I can and I do and I stand now, one not abiding to "your laws" always of time space and gravity, but I render "unto Caesar" Caesar's things, not; or do I abide by all the "laws of the land", not; for do I? Create confusion in all the not me? Or who can imagine such peace in Melchizedek, and the King of peace being and reigning in that which knows no lack, or time?

20. I gave you all space to repent and time to repent in, but you did what with it? Created your own worlds and whore'd with it and fell down and worshiped it and called yourselves flesh people.

21. I give you a new "leader", not; I give you a simple surrendered one who loves you all, who died; to be your friend, not; or did he? Is he, mine friend? Or are we separate? Is "he and I" separate from you or do you have all that he is, we is, or us one; are we one and not knowing it? Infinitude? Whose infinity are we discussing, yours or mine, or ours, or is there only one?

22. I give you all new days ahead and I love you all and it is immediate! This is immediately and sooner than, for The Blessing now arises and is made whole and blesses the universes clean. In me now will be all I have said and true in there will be no other or else ever again. Amen.

23. I go in peace. What do you do? Is now the question of the day isn't it, or is it only the beginning, that was, again, beginning now, not; or what? How many questions are in these words and how many quotes and how many questions and answers, and how many unanswered questions have I asked you?
24. Are you answering them now?
25. Will you pick up your "pens" and computers?
26. And easing your burden, not, but what? Know enmity never again. Be redemption. Be the redeemer without anger or swollenness of pride; in pride's "blessing" never school again that embraces that and teaches notme's standard model of unrighteousness that needs a Savior other than me that you are.
27. I gave you the pattern.
28. I gave you the patternship of Christ.
29. Christ is me made whole and that's all of you each one individually that all of us have the one whole of. In bred in us, not; the very genes of Christ you all have, and wore, and what are you doing with them now? Creating a "human race" again? I doubt that. I doubt that, seriously. And I serialize this, not, I serious-ize this, not; but **my Lessons I have given you** -- in sequence not always, but chronologically basically, not; **yes and more I bring you many! Now!** To your knees, to knee you, not; but to learn at MY knees and our knees will be one, for we ARE the Same One aren't we all? Yes -- who learn these things, and come in to surrender to be it regal and light made holy again. Knowing no bounds ever and no limits imposed and no "infinitude" of other that doesn't exist at all either.

30. I go in peace -- I create it. I walk it. It stares me in the face, not; it presents me love and I choose. To obey love's commands; and command love to be me, not; or what?, but what stands in my way? The flesh, not again -- for I have blasted that out the way, not; have I? Or does it obliterate you from your blessing and that walkingship of Christ that Christ knows as Christ being the Christ that Christ is?

31. I love you all to be so "fast" quick, and "sharper than any two edged sword", not; or is that your very nature? Dividing light from light, not; but coming into the infinitude, infinity of light, what is it? What is that? And what is light speeded by, light squared cubed, not; or is it a redemption's redeemed ones normal standard speed of me?
32. Or what speeded up now shall be? All things and every "time zone" will now know me your name is mine I am one and we stand as one being one here now in the earth this earth at this time but seamless shall be with others.

33. Mighty my name and Mighty Many I rise now from far and wide Schools here and there I raise, I rise, the infinitude of unswollenness, not; but unholiness shall not reign again in my temple.

34. I bow before you all and I love you all to study these words -- all of them! One by one and knowing all things interlinking and interwoven and executing -- how? With love coming into these words **being obedient to what you see being said to me be** and a path chosen trod by all will be now. Tread it well. Worn out'd'ly, not; but outwardly, not, always; but inside internally hiding it, not; you can't -- for **your love will be shown**, and you will bow. To another others, not; but to all mine me you are not aware, not -- for all of this changes your life in my lives and mighty many shall stand now. Unrecognizable not, for the mighty stand and care not for another's looks again. About any of these things that I have said. For you will know them all and recognize me all, for I know. Little tinkling symbols, not; clad in little jeans and wearing "nothings" not, but the wearing the modesty approval codes, not; but coding nothing again, not; but who can see what I've "coded" into these messages? Not? Or can I?

35. They will see me and I will be the loved one loving all to be all I am, for all I am is thee, all power known and given, the son shine I have now under my wings, not; or do my wax wings melt, not; but no beeswax on my face -- I go there now and I simple am. I speak the word and I am it. Making whole a country the nation of ones that one are many places far and wide.

36. We all have us each other in us and us are one and now I birth the real. Through it I come now to you all and give you all a "taste of heaven", not; I give you a "picture" of it, not; I live it before you -- the Christ I am, being, bearing Christhood and Christshiphood before you all, to let you know how you could be me, how you could have been me and how you can be me RIGHT NOW! And knowing this come into your Christshiphood and that which I have given you and laid out before you in these words these six years.

37. And "almost", doing what now? **Coming into School (1) to school yourselves** in the Mighty Many. Ship'tude bells, not; school or what? Ringing what bells where, who's ringing yours?

38. I love you all to be "wrung out" not by another, but be me -- inward status, not; but outward, not; but permeating love that permeates all with the standard standards of joy that now my mind is made complete in wholeness love and blessing, forgiving all and **Redemption's Standard** Being **The Model** of, that all knows as one, **in "them" in all, in I am, is all who surrender to be.**

39. I am you loved and loving you all to know me and be these words, intimately with them and in them and being intimate with me the Savior inside and outside being bearing bringing now your love to the worlds now to be seamless with I am -- far and wide. Amen.

40. I love you all. **Go in peace. School The Mighty and be them in schools at school and schooling (1) there at, there in, through all eternities far and wide.** Amen. I love you. Good day.

41. This is the new me! And I love you all to be -- the same I am. For I am we are -- one, and whole being again in the world that knows no joys beset by suffering again, but only joys in Joy School (1) creating The Mighty Many, the words of our mouth coming forth that create Creatorships and loving creating, be The Creator's Standard Joy Model, and suffer not a man's tude again, or tooth bearing ones banging each other in your looks of un-joy. Not that again. For I have changed it all and I change it all up and down the rows, and the rows of many places will be empty now, and the rows of me will be full and complete replete and joy my house one forever one with all one who chose me to be me who I were and are all the time was and is and now evermore shall be with no loss knowing ever again. Amen.

42. I Love School is my name now, what's yours? I give you all the choice -- before you -- is me. I raise the standard of me, the standards of me, the me standards of joy and love complete before you all. I bow these words before you and I give you your choice to be made for you all must make your choices now, and your choices will make THE CHOICE that come unto me and be me, or else you won't exist simply again. It will be over. It's over for all of you who choose unjoy and to be the un-blessing to un-others and their tudes, unredeeming them.

43. I love you all. I died to bring you these words and I "suffer joy", not; I enjoy Joy School (1) and I remorseful am not. I change everything in your lives and mine, for there

is only one and we change all other into ours, who become us, who one are, who were all the time; but fell into dis-something. But all that changes for I am redeemed us all.

44. I stand in love. I am it. He that loves you is me and I am him. We us one again now know all things and come into the regalia of Christ, the Christshiphead of one, that all one are Mighty Many and knowing all things, we bow before all, to all, and in all knowing all are us, and the whole has in each one. Are now we birthing it? In love we are, and surrender permeates our very being, and **formless we are in School that Formless School teaches us**, and skull'd we are not by another ever again. Amen.

45. I love you we us all. One. Amen.

This is Theodore Cottingham at 2:36 AM. God bless you. I do.